

U.S. Department of Justice
United States Marshals Service

Case 3:07-cr-00108-WHA-SRW

Document 37

Filed 12/10/2007 Page 1 of 3

PROCESS RECEIPT AND RETURN
See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form

PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 3:07CR108-WHA
DEFENDANT TOMMIE PAIREE JOHNSON	TYPE OF PROCESS CORRECTED PRELIMINARY ORDER OF FORFEITURE

**SERVE
AT**

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

BUSHMASTER, .223 CALIBER RIFLE, MODEL XM15-E2s, SERIAL NUMBER BFI463411

.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code)

c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:

Number of process to be served
with this Form - 285

1

Number of parties to be served
in this case

Check for service on U.S.A.

John T. Harmon
United States Attorney's Office
Assistant United States Attorney
Post Office Box 197
Montgomery, Alabama 36101-0197

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

AGENCY # 776045-07-0053

Signature of Attorney or other Originator requesting service on behalf of :

☒ PLAINTIFF
☐ DEFENDANT

TELEPHONE NUMBER

(334) 223-7280

DATE

11/29/07

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total
number of process indicated.
(Sign only first USM 285 if more than
one USM 285 is submitted)

Total Process

No. _____

District of Origin

No. _____

District to Serve

No. _____

Signature of Authorized USMS Deputy or Clerk

Date

I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (If not shown above).

☐ A person of suitable age and discretion then
residing in the defendant's usual place of abode.

Address (complete only if different than shown above)

Date of Service

12/6/07

Time

1:45

am

pm

Signature of U.S. Marshal or Deputy

[Signature] (ATF)

Service Fee

Total Mileage Charges
(including endeavors)

Forwarding Fee

Total Charges

Advance Deposits

Amount Owed to US Marshal or

Amount or Refund

REMARKS:

RETURNED AND FILED

DEC 10 2007

CLERK
U.S. DISTRICT COURT
MIDDLE DIST. OF ALA.

PRIOR EDITIONS MAY
BE USED

FORM USM 285 (Rev. 12/15/80)

U.S. Department of Justice
United States Marshals Service

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DEFENDANT TOMMIE PAIRREE JOHNSON	TYPE OF PROCESS CORRECTED PRELIMINARY ORDER OF FORFEITURE

**SERVE
AT**

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

REMINGTON, .22 CALIBER RIFLE, MODEL 552, BEARING NO SERIAL NUMBER

.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code)

c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:

Number of process to be served
with this Form - 285

1

John T. Harmon
United States Attorney's Office
Assistant United States Attorney
Post Office Box 197
Montgomery, Alabama 36101-0197

Number of parties to be served
in this case

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

AGENCY # 776045-07-0053

Signature of Attorney or other Originator requesting service on behalf of :

☒ PLAINTIFF
☐ DEFENDANT

TELEPHONE NUMBER

(334) 223-7280

DATE

11/29/07

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Total Process

No. _____

District of Origin

No. _____

District to Serve

No. _____

Signature of Authorized USMS Deputy or Clerk

Date

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Name and title of individual served (If not shown above).

☐ A person of suitable age and discretion then
residing in the defendant's usual place of abode.

Address (complete only if different than shown above)

Date of Service

12/6/07

Time

1:45 am

Signature of U.S. Marshal or Deputy

(ATF)

Service Fee

Total Mileage Charges
(including endeavors)

Forwarding Fee

Total Charges

Advance Deposits

Amount Owed to US Marshal or

Amount or Refund

REMARKS:

RETURNED AND FILED

DEC 10 2007

CLERK

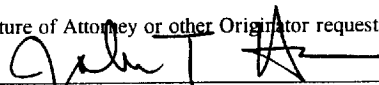
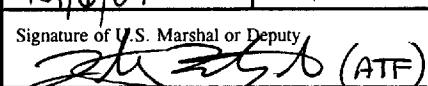
PRIOR EDITIONS MAY
BE USED

U.S. DISTRICT COURT
MIDDLE DIST. OF ALA.
FORM USM 285 (Rev. 12/15/80)

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

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on the reverse of this form

PLAINTIFF UNITED STATES OF AMERICA					COURT CASE NUMBER 3:07CR108-WHA	
DEFENDANT TOMMIE PAIREE JOHNSON					TYPE OF PROCESS CORRECTED PRELIMINARY ORDER OF FORFEITURE	
SERVE ↓ AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN ROMARM/CUGIR, .762 CALIBER RIFLE, MODEL GP WASR-10, SERIAL NUMBER SN AJ-0464-81					
	.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104					
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:					Number of process to be served with this Form - 285	1
----- John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197 -----					Number of parties to be served in this case	
					Check for service on U.S.A.	
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)						
AGENCY # 776045-07-0053						
Signature of Attorney or other Originator requesting service on behalf of : 				<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 11/29/07
SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE						
I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. _____	District to Serve No. _____	Signature of Authorized USMS Deputy or Clerk _____	Date _____	
I hereby certify and return that I <input checked="" type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.						
<input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).						
Name and title of individual served (If not shown above).				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.		
Address (complete only if different than shown above)				Date of Service 12/6/07	Time 1:45 pm	
				Signature of U.S. Marshal or Deputy  (ATF)		
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or	Amount or Refund

REMARKS:

RETURNED AND FILED

DEC 10 2007

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U.S. DISTRICT COURT (Rev. 12/15/80)
MIDDLE DIST. OF ALA.